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1) WE ARE CONTINUING OUR INTRODUCTION TO HERMEN	MENEUTICS
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THINGS WE WILL		AT IN	TLIC	I ECCONI.
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- 1) THE TOOLS OF A BIBLICAL INTERPRETER
- 2) THE GOALS OF A BIBLICAL INTERPRETER

THE MOST VALUABLE TOOLS OF BIBLE STUDY:

- 1) THOSE GOD HAS GIVEN US...
 - a. THE ABILITY TO READ.

b. A MIND TO THINK, REFLECT, AND MEDITATE.c. THE HOLY SPIRIT TO HELP US.
Q 1) HOW SHOULD WE ALWAYS BEGIN TRYING TO UNDERSTAND THE BIBLE?
A)
PART 1 – THE TOOLS OF A BIBLICAL INTERPRETER:
Q 2) NAME THREE OF THE DIFFERENT TYPES OF TOOLS?
A)
Q 3) WHAT IS ONE THING YOU SHOULD KEEP IN MIND ABOUT EVERY STUD BIBLE?
A)

Q 4) THE OLD TESTAMENT WAS MOSTLY WRITTEN IN WHAT LANGUAG ORIGINALLY?
A)
Q 5) THE NEW TESTAMENT WAS MOSTLY WRITTEN IN WHAT LANGUAGE ORIGINALLY? A)
Q 6) WHEN WAS THE FIRST TRANSLATION OF THE BIBLE INTO ENGLISH A)
Q 7) WHAT TWO BIBLES SHOULD YOU AVOID? A)
Q 8) WHAT IS A CONCORDANCE? A)
Q 9) WHAT DO BIBLE DICTIONARIES AND ENCYCLOPEDIAS HELP US UNDERSTAND? A)

Q 10) I A)	WHAT IS THE FIRST GOAL OF INTERPRETING SCRIPTURE?	
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	WHAT TWO GREEK WORDS CONTRAST THE RIGHT AND WRON NG THE BIBLE?	IG W
A)		
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Q 12) I	WHAT IS THE SECOND GOAL OF INTERPRETING SCRIPTURE?	
A)		
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2 Corinthians 2:5-11 — 5 If anyone has caused grief, he has not so much grieved me as he has grieved all of you to some extent—not to put it too severely. 6 The punishment inflicted on him by the majority is sufficient. 7 Now instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow. 8 I urge you, therefore, to reaffirm your love for him. 9 Another reason I wrote you was to see if you would stand the test and be obedient in everything. 10 Anyone you forgive, I also forgive. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake, 11 in order that Satan might not outwit us. For we are not unaware of his schemes.

The meaning, principles, and application of 2 Corinthians 2:5–1					
Author's One Meaning—> (Interpretation/Explanation)	Principles>	Applications			
Paul wrote to the Corinthians earlier, about discipline for a sinner in the church (1 Corinthians 5:1–12). Later, Paul asked the church to restore the sinful man who had repented (2 Corinthians 2:5–11).	 Believers who sin bring grief to the church. Believers who sin may be restored through church discipline. Believers who repent must be loved and restored, or Satan may capture them. 	Do you know those who have brought grief to the church? How does your church know if a person truly repents? Do you personally forgive those who sin against you but repent? Does your church forgive and love those who repent? Do you know a person who was disciplined and restored? Does your church help those who are wounded in spiritual battle?			

PART 3 - WRAPPING UP:

Q

3) DEFINE A)				

PERSONAL NOTES & QUESTIONS: